**THIRD SUNDAY IN LENT (B)**

*Episcopal Church of the Holy Apostles*

Sunday 07 March 2021

**OPENING VOLUNTARY**

*I Surrender All*

*Jesus Lover of My Soul*

**WORDS OF WELCOME**

**OPENING HYMN**





**OPENING SENTENCE**

**Presider: +** Bless the Lord who forgives all our sins.

***People: God’s mercy endures for ever.***

**DECALOGUE**

**Presider:** Hear the commandments of God to God’s people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

***People: Amen. Lord have mercy.***

**Presider:** You shall not make for yourself any idol.

***People: Amen. Lord have mercy.***

**Presider:** You shall not invoke with malice the Name of the Lord your God.

***People: Amen. Lord have mercy.***

**Presider:** Remember the Sabbath Day and keep it holy.

***People: Amen. Lord have mercy*.**

**Presider:** Honor your father and your mother.

***People: Amen. Lord have mercy.***

**Presider:** You shall not commit murder.

***People: Amen. Lord have mercy*.**

**Presider:** You shall not commit adultery.

***People: Amen. Lord have mercy*.**

**Presider:** You shall not steal.

***People: Amen. Lord have mercy*.**

**Presider:** You shall not be a false witness.

***People: Amen. Lord have mercy*.**

**Presider:** You shall not covet anything that belongs to your neighbor.

***People: Amen. Lord have mercy*.**

**CONFESSIONAL SENTENCE**

**Presider:** If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

**CONFESSION AND ABSOLUTION**

**Presider:** Let us confess our sins against God and our neighbor.

***All: Creative, passionate God, you have delighted in shaping the world into a thing of beauty and harmony. You have invited us to be constructive participates in maintaining the health and wholeness of creation. You have given us the capacity to grow in wisdom through experience; to learn from our errors; to find strength and courage when faced with danger and difficulty. Yet too often we decline the gifts you offer; too often we succumb to temptation; too often we fail to consider the consequences of what we do and say; too often we let our words and actions be governed by fear, anger, or hurt rather than by confidence, compassion, and joy. We cannot undo all our mistakes; but we can turn once more to the living presence of Jesus and find new ways to live and love each other and the earth. Dear God, we ask you to help us to do so. Open our hearts and minds that we might acknowledge our sin, repent, and return to you. Grant us the forgiveness that restores and renews us.***

*(Silence)*

**Presider:** God takes broken promises and turns them into vows of faithfulness. God takes our biggest failings and shapes lives of service. God listens to our prayers of confession and changes them into songs of mercy. **+**The one who pours forgiveness into our lives has promised that with repentance and amendment of life our sins are forgiven.

***People: Thanks be to God!***

**COLLECT OF THE DAY**

**Presider:** The Lord be with you.

***People: And also with you.***

**Presider:** Let us pray. Lord of the overturning, your passion sweeps away the calculating religion, the pious profiteering which keep us safely outside the holy places: may we find our way through the debris of all that protected us to find your dangerous heart and our world upside down; through Jesus Christ, our exiled Lord.

***People: Amen.***

*(We read from the various biblical translations authorized by our Church. During Lent we will be reading from the Revised English Version of 1881)*

**FIRST LESSON** Exodus 20:1-17

**Reader:** A reading from Exodus. And God spake all these words, saying, I am the LORD thy God, which brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods before me. Thou shalt not make unto thee a graven image, nor the likeness of any form that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me; and shewing mercy unto thousands, of them that love me and keep my commandments. Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: but the seventh day is a sabbath unto the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. Thou shalt do no murder. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. The Word of the Lord.

***People: Thanks be to God.***

**RESPONSE** *(Please say together in unison)* Psalm 19

***1. The heavens declare the glory of God, and the firmament shows his handiwork***

***2. Day unto day uttereth speech, and night unto night sheweth knowledge.***

***3. There is no speech nor language; their voice cannot be heard.***

***4. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,***

***5. Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course.***

***6. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.***

***7. The law of the LORD is perfect, restoring the soul: the testimony of the LORD is sure, making wise the simple.***

***8. The precepts of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.***

***9. The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true, and righteous altogether.***

***10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.***

***11. Moreover by them is thy servant warned: in keeping of them there is great reward.***

***12. Who can discern his errors? clear thou me from hidden faults.***

***13. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be perfect, and I shall be clear from great transgression.***

***14. Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O LORD, my rock, and my redeemer.***

**SECOND LESSON** 1 Corinthians 1:18-25

**Reader:** A reading from the first letter to the Corinthians. The word of the cross is to them that are perishing foolishness; but unto us which are being saved it is the power of God. For it is written, I will destroy the wisdom of the wise, And the prudence of the prudent will I reject. Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of the world? For seeing that in the wisdom of God the world through its wisdom knew not God, it was God's good pleasure through the foolishness of the preaching to save them that believe. Seeing that Jews ask for signs, and Greeks seek after wisdom: but we preach Christ crucified, unto Jews a stumblingblock, and unto Gentiles foolishness; but unto them that are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. The Word of the Lord.

***People: Thanks be to God.***

**GOSPEL HYMN**



**GOSPEL** John 2:13-22

**Presider:** The Holy Gospel of our Lord Jesus Christ according to John.

***People: Glory to you, Lord Christ.***

**Presider:** The passover of the Jews was at hand, and Jesus went up to Jerusalem. And he found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and he made a scourge of cords, and cast all out of the temple, both the sheep and the oxen; and he poured out the changers' money, and overthrew their tables; and to them that sold the doves he said, Take these things hence; make not my Father's house a house of merchandise. His disciples remembered that it was written, The zeal of thine house shall eat me up. The Jews therefore answered and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. The Jews therefore said, Forty and six years was this temple in building, and wilt thou raise it up in three days? But he spake of the temple of his body. When therefore he was raised from the dead, his disciples remembered that he spake this; and they believed the scripture, and the word which Jesus had said. The Gospel of the Lord.

***People: Praise to you, Lord Christ.***

**SERMON** The Rev. M. C. Gillette

*(A brief period of silence follows the sermon)*

**NICENE CREED**

***All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.***

**PRAYERS OF THE PEOPLE** Personalized Form II

**Leader:** I ask your prayers for God’s people throughout the world; for our bishops, priests, and deacons; for this congregation; and for all people who minister in God’s name. Pray for the whole Church.

(*Silence during which you may offer you own prayers, silently or aloud.)*

**Leader:** I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*(Silence during which you may offer your own prayers, silently or aloud.)*

**Leader:** I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that all who seek may find and be found by God.

***(Silence during which you may offer your own prayers, silently or aloud.)***

**Leader:**  I ask your prayers of thanksgiving for those people and ministries which help us know and love God, and for those with birthdays and anniversaries this week, in particular those whose names we raise up now, either silently or aloud: *(we will keep a 10-second silence) \_\_\_\_\_*. We give thanks, O God, for the blessings in our lives.

*(Silence during which you may offer your own prayers, silently or aloud.)*

**Leader:** I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison; I ask your prayers for those whose names we raise up now, either silently or aloud: *(we will keep a 10-second silence)*\_\_\_\_\_*.* Pray for those in any kind of need or trouble.

*(Silence during which you may offer your own prayers, silently or aloud.)*

**Leader:** I ask your prayers for our beloved departed, for those killed in the course of service to others, and for those whose names we raise up now, either silently or aloud: *(we will keep a 10-second silence)* \_\_\_\_\_*.* Pray for those who have died.

(*Silence during which you may offer your own prayers, silently or aloud*.)

**Leader:** Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

(*Silence during which you may offer your own prayers, silently or aloud.)*

*(The Presider adds this or another concluding Collect)* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

***People: Amen.***

**THE PEACE** *(Please greet each other in the name of the Lord)*

**Presider:** God of the Garden, God of the Wilderness, you offer us your peace wherever we find ourselves. Help us to take your gift of shalom and share it with all. / God’s peace be always with you.

***People: And also with you.***

**OFFERTORY SENTENCE**

**Presider:** *(Gives this or another offertory sentence)* Gracious God, through our offerings of worship, time, money, and prayer, we seek to make space for you in our lives. During this season of Lent, may we endeavor to loosen our grasp on the treasures of this world and seek to store up for ourselves treasure in heaven. May we, with generous hearts, use the gifts we have been given for your good work of justice, peace, and service in the world.

***People: Amen.***

**OFFERTORY HYMN**  H1982, #147



**THE GREAT THANKSGIVING** Lent/PCUSA

**Presider:**  Like a tent in the wilderness the table of God stands open and ready as a place of sanctuary and safety, of hospitality and healing. So come, all you who are tired and travel-stained, footsore and famished; come with your fellow travelers and find companionship and comfort. For here, Jesus – who knows what it is to wander, watch and wrestle in desert places – waits to meet us and welcome us in, offering us rest and restoration, solace and strength, for the journey still to come.

**Presider:** The Lord be with you.

***People: And also with you.***

**Presider:** Lift up your hearts.

***People: We lift them to the Lord.***

**Presider:** Let us give thanks to the Lord our God.

***People: It is right to give our thanks and praise.***

**Presider:** It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe. You made a covenant with our ancestor Abraham, promising to make of him a great nation, and a blessing to all the families of the earth. Therefore we praise you, joining our voices with choirs of angels; with prophets, apostles, and martyrs; and with all the faithful of every time and place who forever sing to the glory of your name:

***All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

**Presider:** You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. Out of your great love for the world, you sent Jesus, not to condemn, but to save, so that everyone who believes in him might not perish, but have eternal life, born again from above by water and the Spirit.

Remembering your gracious acts in Jesus Christ, we take from your creation this bread and this wine and joyfully celebrate his dying and rising, as we await the day of his coming. **+** With thanksgiving, we offer our very selves to you as holy and living sacrifices, a people dedicated to your service.

Great is the mystery of faith:

***All: Christ has died, Christ is risen, Christ will come again.***

**Presider:** **↑**On the night when he was betrayed, our Lord Jesus Christ took bread, and when he had given thanks, he broke it, and gave it to his disciples, saying “This is my body, which is given for you. Eat, and remember me.”

**↑**When their supper had ended, Jesus took a cup of wine, blessed it, and gave it, also, to his disciples, saying, “This cup is the new covenant in my blood. Drink, and remember me.”

Gracious God, **∞** pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be for us the body and blood of Christ, the food and drink of new and unending life in him.

By your Spirit, make us one us with Christ and one with your church in all the world. By faith, make us children of Abraham, justified by the righteousness and grace of Christ, so that we may share the blessings of your covenant people.

**↑** Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

**LORD’S PRAYER** *(Please remain standing and say together in unison)*

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

**FRACTION** *(Please remain standing)*

**Presider:** Lamb of God, you take away the sins of the world:

***All: have mercy on us.***

**Presider:** Lamb of God, you take away the sins of the world:

***All: have mercy on us.***

**Presider:** Lamb of God, you take away the sins of the world:

***All: grant us peace.***

**PRAYER OF HUMBLE ACCESS** *(Please remain standing and say together in unison)*

***All: We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

**Presider:**  **↑**The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN** H1982, #314

**POST-COMMUNION PRAYER**

***All: Lord of this feast beyond measure and price; we thank you for meeting us in our brokenness so that none might be lost: liberate us now to share bread with our neighbor, each receiving from the other what we need to be ourselves. Amen.***

**SOLEMN PRAYER OVER THE PEOPLE**

**Presider:**  Bow down before the Lord. Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord.  ***Amen.***

**CLOSING HYMN** H1982, #150





**DISMISSAL** *(Please remain standing)*

**Presider:** The Holy One whom we serve promises that the Word will abide with us in our times of trouble and testing, and the Spirit sustain us in the wilderness. Trusting in this promise, we go into the world rejoicing in the faithfulness of the Lord our God.

***People: Amen.***

Collect of the Day, Introduction to the Peace, and Post-Communion Prayer: based on Lenten Seasonal Materials in Prayers for an Inclusive Church (Steven Shakespeare)

Confession: from *Tempting!  Service Prayers for the First Sunday of Lent*, written by the Rev. Elizabeth Dilley.  Posted on the United Church of Christ’s Worship Ways website. <http://www.ucc.org/worship/worship-ways/>

Assurance of Pardon: https://re-worship.blogspot.com/2012/02/act-of-confession-lent-1-b.html

Eucharistic Prayer and Dismissal based on Prayers for Lent material from the Office of Theology and Worship, Presbyterian Church (U.S.A.)